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1995

1992 Sheila Delany's spirited translation of Osbern Bokenham's Legendys of Hooly Wummen (1443-1447) makes available in first modern English the all-female hagiography. Closely translated from elaborate, Latinate Middle English verse into fluent prose, A Legend of Holy Women contains the Augustinian friar's version of the stories of 13 women saints from gospel, apocrypha, martyrology, and high-medieval history. As Delany writes in her comprehensive introduction, Bokenham gives us not only an all-female hagiography-an authorial decision significant in its own right--but a gallery of powerful, articulate women who are indubitably worthy to do God's work. Some of them are well-educated, some give sound political advice to a monarch, some preach, converting hundreds and thousands to Christianity, some walk on water or perform resurrection. Nor are they pacifists; on the contrary, they call for divinely inflicted vengeance and approve violence in their cause. Delany argues that Geoffrey Chaucer's Legend of Good Women provided a principle of selection and of arrangement for Bokenham's array of saints. She suggests further that the friar's choice of all-female hagiography, and his poetic representation of holy women, are closely linked to patronage and politics in fifteenthcentury England. The translation is accompanied by full notes which, along with the introduction, make the book accessible to a wide audience. It will appeal to all readers interested in the representation of women in late-medieval culture as well as to scholars and students in medieval, renaissance, religious, and women's studies. Closely translated from elaborate Latinate Middle English verse into fluent prose A Legend of Holy Women contains the Augustinian friars version of the stories of 13 women saints from gospel apocrypha martyrology and high medieval

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2006 Published in September 2006 on the occasion of the 20th anniversary of Socrates Sculpture Park--P. [10]. Published in September 2006 on the occasion of the 20th anniversary of Socrates Sculpture Park P 10

2017-10-15 This book defines a number of coaching roles-caretaker, guide, coach, teacher, mentor, sponsor, awakener-and provides a specific toolbox for each role, supplying a comprehensive tool set to be used by an effective coach to manage the entire scope of coaching activities-from caretaking to awakening. This book defines a number of coaching roles caretaker guide coach teacher mentor sponsor awakener and provides a specific toolbox for each role supplying a comprehensive tool set to be used by an effective coach to manage the entire

2019 Kiss My Genders celebrates the work of more than 20 international artists whose practices explore and engage with gender fluidity, as well as non-binary, trans and intersex identities. Featuring works from the late 1960s and early 1970s through to

the present, and focusing on artists who draw on their own experiences to create content and forms that challenge accepted or stable definitions of gender. Working across painting, immersive installations, sculpture, text, photography and film, many of these artists treat the body as a sculpture, and in doing so open up new possibilities for gender, beauty, and representations of the human form. This publication includes texts from writers, theorists, curators, poets and artists who have made key contributions to thinking in the field. From pop culture and gender dissidence to the embrace of the 'monstrous' or 'freaky', from the politics of prose to trans-feminism and politics on the street, each of these writers throws light on a different way of seeing. Also featured is a round-table discussion between a selection of artists and exhibition curator Vincent Honoré.In addition to these original texts, the book reprints a key text by Renate Lorenz and includes poetry by Travis Alabanza, Jay Bernard and Nat Raha. Published on the occasion of the exhibition, Kiss My Genders at Hayward Gallery, London (12 June - 8 September 2019). Kiss My Genders celebrates the work of more than 20 international artists whose practices explore and engage with gender fluidity as well as non binary trans and intersex identities Featuring works from the late 1960s and early 1970s

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